

RICHLAND COUNTY BOARD
OF
DEVELOPMENTAL DISABILITIES
AGENDA

MEETING DATE: January 28, 2026
MEETING TIME: 11:45 a.m.
MEETING LOCATION: Administration Building

ORGANIZATION MEETING

- I. ROLL CALL.
- II. ELECTION OF OFFICERS—MOTION.
 - A. Mike Ziegelhofer—President
 - B. Dan Barwick—Vice-President
 - C. Jennifer Wagner—Secretary
- III. COMMITTEE APPOINTMENTS (COPY OF 2025 ENCLOSED).
 - A. Ethics Council.
 - B. Audit Committee.
 - C. Nominating Committee.
- IV. PROPOSED 2026 BOARD MEETING DATES AND TIME (ENCLOSURE)—MOTION.
- V. ADJOURNMENT—MOTION.

REGULAR MEETING

- I. ROLL CALL.
- II. APPROVE AGENDA OF JANUARY 28, 2026—MOTION.
- III. INTRODUCTION OF NEW BOARD MEMBERS.
- III. CONSENT AGENDA—MOTION.
 - A. Operations.
 1. Bid-Standards Committee.
 - a. Janitorial Products—Friendly Wholesale.
 - b. Copy Paper—Ritter's Office Outfitters.
 2. Contracts > \$75,000.
 - a. Pediatric Development Center, Inc., Lease for Raintree and Justine Home, 01/01/2026—12/31/2028, \$60,416.67 Per Month, Not to Exceed: \$725,000 per year.
 - B. Board:
 1. Minutes of November 12, 2025.
 2. Board Refreshments—Resolution.
 3. Ethics Council:
 - a. Contracts—Resolution.
- IV. REGULAR AGENDA.
- V. BOARD EDUCATION.
 - A. Financial Reports.
 1. November.
 - a. Cash Balance.
 - b. Summary of Revenue and Expenditures.
 - c. Expenditures: Month/YTD vs Budget.
 - d. Revenue: Month/YTD vs Budget.
 2. December.
 - a. Cash Balance.

- b. Summary of Revenue and Expenditures.
 - c. Expenditures: Month/YTD vs Budget.
 - d. Revenue: Month/YTD vs Budget.
- VI. POLICY DISCUSSION.
 - A. Board Self-Assessment Against Board Means Policies (according to the monitoring schedule).
 - 1. Accountability of the Superintendent—Policy 4.2.
 - 2. Global Executive Constraint—Policy 2.0.
- VII. ASSURANCE OF SUCCESSFUL SUPERINTENDENT PERFORMANCE.
 - A. Receipt of Monitoring Report—Financial Planning/Budgeting—Policy 2.4 (Nov.) and Emergency Superintendent Succession—Policy 2.9 (Dec.); Challenges Monitoring (if any); Motion for Compliance—MOTION.
 - B. New Operational Worries (if any).
 - C. Next Monitoring Report.
 - 1. No Report Due.
- VIII. COMMUNITY LINKAGE.
 - A. Topics for Board Education (Enclosure).
- IX. ANNOUNCEMENTS.
 - A. March Awareness Dates
 - 1. 2/26/26 @ 9:30 am Proclamation with County Commissioners, County Building.
 - 2. 3/3/26 @ 7:00 pm Proclamation with Mansfield City Council, City Building.
 - 3. 3/12/26 9:00 am-1:00 pm Community Awareness Day with Leadership Unlimited, Raintree.
 - 4. 3/18/26 10:00 am-12:00 pm Step Into Spring in Collaboration with Area Agency on Aging, Richland Mall.
 - 5. 3/19/26 10:00 am-4:00 pm Business Expo, Richland County Fairgrounds.
 - 6. 3/25/26 1:00 pm Accessible Trailer Ribbon-Cutting Ceremony, Administration Building.
 - 7. May 2026 10:00 am-12:15 pm Junior High Bowling Event, Lex Lanes.
- X. ITEMS FOR NEXT AGENDA.
- XI. COMMENTS FROM FLOOR.
- XII. EXECUTIVE SESSION.
- XIII. ADJOURNMENT—MOTION.

FEBRUARY MEETING DATES:

Ethics Council—February 25, 2026, 11:25 a.m.—Administration Bldg.
 Board Meeting—February 25, 2026, 11:45 a.m.—Administration Bldg.